GREATER MAPLE VALLEY UNINCORPORATED AREA COUNCIL

MINUTES OF MEETING – August 7, 2023

The monthly regular meeting of the GMVUAC held at the Maple Valley Fire Station and virtually via Zoom was called to order by Buchanan at approximately 7:00 PM on Monday, August 7, 2023.

Roll Call: Present: Rimbos, Buchanan, Harvey, Neuner, Haynes, Iverson and Hansen.

Absent, But with Designated Proxy: Hiester- proxy Buchanan,

Absent: N/A

Resignation: N/A

Logistics Note: The meeting was held in person and virtually over Zoom.

Agenda Items:

Addition agenda item: Haynes: Ad hoc Committees.

Motion: Iverson- Move to approve agenda as amended. Second: Rimbos, Approved – All.

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- 1. Public Comments (7:04): Iverson- Fire Levy appears to be passing.
- 2. Community Needs List—Sara Estiri (Dept. Manager DLS) (7:05):
- Sara Estiri gave presentation on the Community Needs List:
- Community Needs List:
 - Services
 - o Programs
 - Facilities
 - Capital Improvement Projects
- Prioritized by the community.
- Things that can be fixed by the operating budget should not me on the CNL.
- Survey deadline is August 30, 2023 online, by phone, or in paper.
- Have not gotten any results, still focused on outreach for the survey.
- There is an "other" category for comments on things not covered by the questions on the survey.
- 3. City of Maple Valley—Sean Kelly (Mayor of Maple Valley) and Shaunna Lee (Administrative Services Director) (7:17):
- Sean Kelly came to speak about the upcoming Iron Man race.
- Sean has spoken to the owners of the Hobart and Ravensdale Markets to discuss parking and restrooms, will also be going out to Cumberland and Black Diamond.
- Police and churches have also been notified.

- On Monday August 24, 2023 there is a meeting to decide if they are going to do one more year in 2024.
- Shaunna Lee came to speak about the upcoming Iron Man race.
- Some roads will be closed- local access only- checking drivers ID.
- Sending out mailers including picture of route, road closures and times.
- Iron Man is a timed event, so there will not be anyone on the course longer than stated.
- If someone is behind the time limit they are picked up and returned to the start.
- 5,000 flyers over 6 zip codes, lots of signs to let people know of the road closures.
- For parking they have partnered with the Tahoma School District and other stores, there are shuttles to get people to the park.
- Physical signs will go up 2-3 weeks before the event, there will be fewer electronic reader boards.
- Cleanup of the race occurs 24 to 48 hours after the race.

Council Business (7:56)

- 1. CDUP23-0002 Permit Application:
- Rimbos:
- Camping and RV in Ravensdale
- Rimbos submitted comments yesterday.
- Need to discuss and vote to approve, rescind, or change the comments.
- Parcel is 47 acres- owner also owns around 130 acres adjacent to it.
- Proposal is for 8 tents, 25 RV spots, and 15 cabin sites.
- Only way KC would be concerned is if the city of Kent is concerned about well contamination.
- If it is permitted and there are conditions then the code or conditions need to be enforced.
- Owner has previously clearcut the property and has not done what was required to do that.
- The property only has 1 development right.
- Rimbos reviewed the letter that was submitted.
- This was discussed with the council and the members of the public.

Motion: Harvey- Move to approve the letter as submitted and also send the letter to KCC, Kent, Maple Valley, Covington Water District, Rural Forest Commission. Puget Sound Fire, Reginal Fire Authority, and DNRP. Second: Haynes. Approved – All

- 2. Ad hoc Committees:
- Haynes:
- Economic Committee- Haynes is the Chair.
- Even though the Economic Committee is an ad hoc committee, it is still a committee.

Updates to Committee Reports:

Executive: Guest speaker ideas- Seattle Ling County Health Department.

PR: Get the word out about CNL and get ready for the Train Show.

Joint Team: July 14, 2023 submitted comments to KCCP. Next step KC Executive will put out his plan around December 1, 2023, we will make comments to the KCC. We hope to be in contact with the Executive before December 1, 2023.

Growth Management: N/A

Environment: Committee is going to meet August 15th 2023

Transportation: N/A

Buchanan adjourned the meeting at approximately 9:18 PM.

Minutes by Hansen.